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Bib Data Sheet

CONFIRMATION NO. 5186

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/644,018 | FILING DATE<br>08/20/2003<br><br>RULE | CLASS<br>707 | GROUP ART UNIT<br>2165 | ATTORNEY<br>DOCKET NO.<br>MIS-100 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Shaun Michael Brady, Davidsonville, MD;

\*\* CONTINUING DATA *YES J.V.* \*\*\*\*\*  
 This application is a CON of 09/476,071 12/30/1999 PAT 6,633,875

\*\* FOREIGN APPLICATIONS *None J.V.* \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 09/17/2003

|   |   |                           |                         |                       |                             |
|---|---|---------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>MD | SHEETS<br>DRAWING<br>84 | TOTAL<br>CLAIMS<br>12 | INDEPENDENT<br>CLAIMS<br>81 |
|---|---|---------------------------|-------------------------|-----------------------|-----------------------------|

Verified and Acknowledged  
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TITLE  
 Computer database system and method for collecting and reporting real estate property and loan performance information over a computer driven network

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>375 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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